

# DIXIE CUP SPRING CLASSIC

Georgia International Horse Park—Conyers, GA  
Member—United States Equestrian Federation

May 5-7, 2011  
Entries Close April 18, 2011  
One Owner Per Entry Blank

EB #

OFFICE USE	NAME OF HORSE	BREED	COLOR	SEX	HEIGHT	AGE	REG #	USEF HORSE ID #
	RIDER/DRIVER/HANDLER		CLASS	CLASS	CLASS	CLASS	CLASS	ENTRY FEES
COGGINS			FEE	FEE	FEE	FEE	FEE	\$
	RIDER/DRIVER/HANDLER		CLASS	CLASS	CLASS	CLASS	CLASS	ENTRY FEES
				FEE	FEE	FEE	FEE	\$

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**HOTEL WHILE IN CONYERS:**

**EMERGENCY CONTACT PHONE NUMBER:**

**MAIL ENTRIES TO:**  
Paula Yeska, Secretary  
900 Windsor Trail  
Roswell, GA 30076  
770-992-6521

**HOTEL RESERVATIONS:**  
1-800-262-9974

**BEDDING**—Queenwood Products  
770-860-9111 Fax: 770-860-9177

**ONE OWNER PER  
ENTRY BLANK**

**HORSE ARRIVAL DATE**

Stalls Available  
Monday, May 2  
After 2:00 p.m.

Date \_\_\_\_\_

Time \_\_\_\_\_

**STABLE WITH**

Must appear on both entry blanks

\_\_\_\_\_

**FOR OFFICE  
USE ONLY**

Amount

Check #

Date Received

Account

**Total Class Fees**

- \_\_\_\_\_ Horse Stalls @ \$90
- \_\_\_\_\_ Tack Stalls @ \$90
- \_\_\_\_\_ One Day Stalls @ \$45
- \_\_\_\_\_ Grounds Fee @ \$20 per day
- \_\_\_\_\_ USEF Fee @ \$15 Per Horse  
(D & M \$7, USEF \$8)
- \_\_\_\_\_ USEF Non-Member Fee @ \$30
- \_\_\_\_\_ Office Fee @ \$10 per horse
- \_\_\_\_\_ Post Entry Fee @ \$10 per horse
- \_\_\_\_\_ Box Seats (6 seats) @ \$175
- \_\_\_\_\_ Camper space @ \$25 per day
- \_\_\_\_\_ Sponsorships

**TOTAL FEES**

# ONE OWNER PER ENTRY BLANK—COMPLETE BOTH SIDES OF THIS FORM

PLEASE ENCLOSE COPIES OF REGISTRATION PAPERS, COGGINS, USEF CARDS FOR OWNER, TRAINER AND EACH RIDER/DRIVER/HANDLER, COPIES OF ALL ASHA, UPHA, AMHA AND MEASUREMENT CARDS WHERE APPLICABLE

**◆ALL FEES MUST ACCOMPANY THIS ENTRY◆**

MAKE CHECKS PAYABLE TO: **Dixie Cup Spring Classic**

**WARNING** Under Georgia Law, an equine activity sponsor or equine professional is not liable for any injury to or the death of a participant in equine activities resulting from the inherent risks of equine activities, pursuant to Chapter 12 of Title 4 of the Official Code of Georgia annotated. (effective 7-1-91)

## FEDERATION ENTRY AGREEMENT

I have read the United States Equestrian Federation, Inc. (the "Federation") Entry Agreement (GR906.4) as printed in the Prize List for the Dixie Cup Horse Show ("Competition") and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos from the competition, and agree that any actions against the Federation must be brought in New York State.

### **Federation Release, Assumption of Risk, Waiver and Indemnification**

*This Document waives important legal rights. Read it carefully before signing.*

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I AGREE in consideration for my participation in this Competition to the following:

I AGREE that "the Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and Federation affiliates.

I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm").

I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition.

I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.

I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition.

I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries.

If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf.

I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.

BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank.

OWNER (Mandatory)	
NAME (Please Print)	
ADDRESS	
CITY/STATE/ZIP	
AC/PHONE#	
SOCIAL SECURITY#	E-MAIL
USEF #	ASHA #
SIGNATURE—REQUIRED (PARENT/GUARDIAN IF UNDER 18)	

TRAINER (Mandatory)		
NAME (Please Print)		
ADDRESS		
CITY/STATE/ZIP		
AC/PHONE#	FAX #	
SOCIAL SECURITY#	E-MAIL	
USEF #	ASHA #	UPHA #
SIGNATURE—REQUIRED (MUST BE 18 OR OLDER)		

By signing, I have read and I agree to the USEF Entry Agreement and Release in the prize list and printed above.

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COACH (If Applicable)	
NAME (Please Print)	USEF #
SIGNATURE	

By signing, I have read and I agree to the USEF Entry Agreement and Release in the prize list and printed to the left.

RIDER, DRIVER, OR HANDLER (If Applicable)		
NAME (Please Print)		
ADDRESS		
CITY/STATE/ZIP		
USEF #	AMATEUR#	
JR EX AGE	UPHA #	AMHA #
SIGNATURE—REQUIRED (PARENT/GUARDIAN IF UNDER 18)		

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CITY/STATE/ZIP		
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